### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



## **Annual Return**

(other than OPCs and Small Companies)

|   | language ● English   | n.                      |                          |                         |                 |
|---|--|-------------------------|--------------------------|-------------------------|-----------------|
| I. RE                                       | GISTRATION AND OTHER   | DETAILS                 |                          |                         |                 |
| (i) * C                                     | orporate Identification Number (CI   | N) of the company       | L24124F                  | RJ2004PLC019288         | Pre-fill        |
| Global Location Number (GLN) of the company |  |                         |                          |                         |                 |
| * P   | ermanent Account Number (PAN)  | of the company          | AACCK4                   | -616K                   |                 |
| (ii) (a                                     | Name of the company  |                         | KRISHAI                  | NA PHOSCHEM LIMITEI     |                 |
| (b)   | Registered office address  |                         |                          |                         |                 |
| <br>  | Wing A/2, 1st Floor, Ostwal Heights,<br>wara 311802 Urban Forest, Atun Bhil<br>Bhilwara<br>Bhilwara<br>Rajasthan |                         |                          |                         |                 |
| (c)   | *e-mail ID of the company  |                         | SE*****                  | *******************EM.C |                 |
| (d)   | *Telephone number with STD co  | de                      | 92*****11                |                         |                 |
| (e)   | Website  |                         |                          |                         |                 |
| (iii)                                       | Date of Incorporation  |                         | 14/05/2                  | 004                     |                 |
| (iv)  | Type of the Company  | Category of the Company |                          | Sub-category of the     | Company         |
|   | Public Company Company limited by sha  |                         | nares Indian Non-Governn |                         | ernment company |
| (v) Wh                                      | ether company is having share ca   | pital                   | es (                     | ) No                    |                 |

Yes

O No

| ( | (a) | Details of | stock | exchanges | where | shares    | are  | listed |
|---|-----|------------|-------|-----------|-------|-----------|------|--------|
| ۸ | ч,  | Dotallo of | CLOCK | Chonangeo | ***   | or idi oo | a. c | 11000  |

| S. No. | Stock Exchange Name     | Code  |
|--------|-------------------------|-------|
|        | NATIONAL STOCK EXCHANGE | 1,024 |
|        |                         |       |

|  |                              |                     |           |                | _           |
|--|------------------------------|---------------------|-----------|----------------|-------------|
| (b) CIN of the Registrar                       | and Transfer Agent           |                     | U67190MF  | H1999PTC118368 | Pre-fill    |
| Name of the Registrar a                        | and Transfer Agent           |                     |           |                | _           |
| LINK INTIME INDIA PRIVA                        | TE LIMITED                   |                     |           |                |             |
| Registered office addre                        | ss of the Registrar and T    | ransfer Agents      |           |                | _           |
| C-101, 1st Floor, 247 Park<br>roli (West ), NA | r, Lal Bahadur Shastri Marg, | , Vikh              |           |                |             |
| (vii) *Financial year From dat                 | e 01/04/2023                 | (DD/MM/YYYY)        | ) To date | 31/03/2024     | (DD/MM/YYYY |
| (viii) *Whether Annual genera                  | al meeting (AGM) held        | <ul><li>Y</li></ul> | 'es 🔾     | No             |             |
| (a) If yes, date of AGM                        | 20/09/2024                   |                     |           |                |             |
| (b) Due date of AGM                            | 30/09/2024                   |                     |           |                |             |
| (c) Whether any extensi                        | on for AGM granted           |                     | ) Vac     | No             |             |

#### II. PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

\*Number of business activities 1

| S.No | Main<br>Activity<br>group code |               | Business<br>Activity<br>Code | , ,   | % of turnover of the company |
|------|--------------------------------|---------------|------------------------------|---|------------------------------|
| 1    | С                              | Manufacturing | C6                           | Chemical and chemical products, pharmaceuticals, medicinal chemical and | 100                          |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given | 1 Pre-fill All

| S.No | Name of the company       | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------------|-----------------------|---|------------------|
| 1    | OSTWAL PHOSCHEM (INDIA) L | U26933RJ1989PLC032188 | Holding   | 66.47            |

### IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

#### (i) \*SHARE CAPITAL

#### (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 70,000,000         | 61,827,600        | 61,827,600         | 61,827,600      |
| Total amount of equity shares (in Rupees) | 700,000,000        | 618,276,000       | 618,276,000        | 618,276,000     |

Number of classes 1

| Class of Shares                           | 1 Authoricad | Icabilai    | Subscribed capital | Paid up capital |
|---|--------------|-------------|--------------------|-----------------|
| Number of equity shares                   | 70,000,000   | 61,827,600  | 61,827,600         | 61,827,600      |
| Nominal value per share (in rupees)       | 10           | 10          | 10                 | 10              |
| Total amount of equity shares (in rupees) | 700,000,000  | 618,276,000 | 618,276,000        | 618,276,000     |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid-up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                     | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                     | 0               |

Number of classes 0

|   | Authoricad | Issued capital | Subscribed capital | Paid up capital |
|---|------------|----------------|--------------------|-----------------|
| Number of preference shares                   |            |                |                    |                 |
| Nominal value per share (in rupees)           |            |                |                    |                 |
| Total amount of preference shares (in rupees) |            |                |                    |                 |

#### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |            |          | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|------------------|------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical         | DEMAT      | Total    |                            |                            |                  |
| At the beginning of the year | 0                | 30,913,800 | 30913800 | 309,138,000                | 309,138,00                 |                  |

| Increase during the year                      | 0 | 30,913,800 | 30913800 | 309,138,000 | 309,138,00 | 0 |
|---|---|------------|----------|-------------|------------|---|
| i. Pubic Issues                               | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Rights issue                              | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Bonus issue                              | 0 | 30,913,800 | 30913800 | 309,138,000 | 309,138,00 |   |
| iv. Private Placement/ Preferential allotment | 0 | 0          | 0        | 0           | 0          | 0 |
| v. ESOPs                                      | 0 | 0          | 0        | 0           | 0          | 0 |
| vi. Sweat equity shares allotted              | 0 | 0          | 0        | 0           | 0          | 0 |
| vii. Conversion of Preference share           | 0 | 0          | 0        | 0           | 0          | 0 |
| viii. Conversion of Debentures                | 0 | 0          | 0        | 0           | 0          | 0 |
| ix. GDRs/ADRs                                 | 0 | 0          | 0        | 0           | 0          | 0 |
| x. Others, specify                            |   |            |          |             |            |   |
| Decrease during the year                      | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Buy-back of shares                         | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Shares forfeited                          | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Reduction of share capital               | 0 | 0          | 0        | 0           | 0          | 0 |
| iv. Others, specify                           |   |            |          |             |            |   |
| At the end of the year                        | 0 | 61,827,600 | 61827600 | 618,276,000 | 618,276,00 |   |
| Preference shares                             |   |            |          |             |            |   |
| At the beginning of the year                  | 0 | 0          | 0        | 0           | 0          |   |
| Increase during the year                      | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Issues of shares                           | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Others, specify                          |   |            |          |             |            |   |
| Decrease during the year                      | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Redemption of shares                       | 0 | 0          | 0        | 0           | 0          | 0 |

| ii. Shares forfeited  | · · · · · · · · · · · · · · · · · · ·                                       |                        |               |          |                    |               |              |
|---|---|------------------------|---------------|----------|--------------------|---------------|--------------|
| . Shares forfeited  |   | 0                      | 0             | 0        | 0                  | 0             | О            |
| iii. Reduction of share capi  | tal   | 0                      | 0             | 0        | 0                  | 0             | 0            |
| iv. Others, specify   |   | 1                      |               |          |                    |               |              |
| At the end of the year  |   |                        | 0             |          |                    | 0             |              |
| ,   |   | 0                      | 0             | 0        | 0                  | 0             |              |
| SIN of the equity shares  | of the company  |                        |               |          | INE50              | 06W01012      |              |
| (ii) Details of stock spl   | it/consolidation during the   | e year (for ea         | ch class of s | hares)   | 0                  |               |              |
| Class of shares (i) (ii) (iii)  |   |                        |               |          |                    | i)            |              |
| Before split /  | Number of shares  |                        |               |          |                    |               |              |
| Consolidation   | Face value per share  |                        |               |          |                    |               |              |
| After split /   | Number of shares  |                        |               |          |                    |               |              |
| Consolidation   | Face value per share  |                        |               |          |                    |               |              |
| ⊠ Nil   | at any time since the   | incorporat             | ion of the    | company) | *                  |               |              |
| [Details being provided in a CD/Digital Media] Yes No Not Applicable    |   |                        |               |          |                    |               | icable       |
| Separate sheet at   | tached for details of transf  |                        |               | /es ()   | No C               | ) Not Appl    | icable       |
|   |   | fers                   | 0 1           | res (    | No                 |               |              |
| Note: In case list of tran<br>Media may be shown.                       | tached for details of transf  | fers<br>r submission a | 0 1           | res (    | No                 |               |              |
| Note: In case list of tran<br>Media may be shown.  Date of the previous | tached for details of transf<br>sfer exceeds 10, option fo                  | fers<br>r submission a | 0 1           | res (    | No                 |               |              |
| Note: In case list of tran<br>Media may be shown.  Date of the previous | sfer exceeds 10, option for sannual general meeting of transfer (Date Month | fers<br>r submission a | as a separate | res ()   | No<br>iment or sub | omission in a | a CD/Digital |

| Ledger Folio of Trans   | sferor   |  |            |  |  |  |
|---|--|--|------------|--|--|--|
| Transferor's Name   |  |  |            |  |  |  |
|   | Surname  | middle name                                  | first name |  |  |  |
| Ledger Folio of Trans   | sferee   |  |            |  |  |  |
| Transferee's Name   |  |  |            |  |  |  |
|   | Surname  | middle name first name                       |            |  |  |  |
| Date of registration o  | Date of registration of transfer (Date Month Year) |  |            |  |  |  |
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |  |  |            |  |  |  |
| Number of Shares/ D<br>Units Transferred                                    | Debentures/  | Amount per Share/<br>Debenture/Unit (in Rs.) |            |  |  |  |
| Ledger Folio of Trans   | sferor   | _  |            |  |  |  |
| Transferor's Name   |  |  |            |  |  |  |
|   | Surname  | middle name first name                       |            |  |  |  |
| Ledger Folio of Transferee  |  |  |            |  |  |  |
| Transferee's Name   |  |  |            |  |  |  |
|   | Surname  | middle name                                  | first name |  |  |  |
| iv) *Debentures (Outstanding as at the end of financial year)               |  |  |            |  |  |  |

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |

| Particulars | Nominal value per unit | Total value |
|-------------|------------------------|-------------|
| Total       |                        | 0           |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

| (v) | Securities | (other to | han shares | and | debentures) |
|-----|------------|-----------|------------|-----|-------------|
|-----|------------|-----------|------------|-----|-------------|

| Type of Securities | Nominal Value of each Unit | Paid up Value of each Unit | Total Paid up Value |
|--------------------|----------------------------|----------------------------|---------------------|
|                    |                            |                            |                     |
|                    |                            |                            |                     |
|                    |                            |                            |                     |
| Total              |                            |                            |                     |

### V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

923,897,745.55

0

(ii) Net worth of the Company

3,005,906,566.25

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 2,350,200        | 3.8        | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0          | 0     | 0 |   |
|-----|---|------------|-------|---|---|
| 4.  | Banks                                   | 0          | 0     | 0 |   |
| 5.  | Financial institutions                  | 0          | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0          | 0     | 0 |   |
| 7.  | Mutual funds                            | 0          | 0     | 0 |   |
| 8.  | Venture capital                         | 0          | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 41,552,840 | 67.21 | 0 |   |
| 10. | Others                                  | 0          | 0     | 0 |   |
|     | Total                                   | 43,903,040 | 71.01 | 0 | 0 |

**Total number of shareholders (promoters)** 

|--|

#### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 10,033,220       | 16.23      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 112,703          | 0.18       | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |

| 8.  | Venture capital                         | 0          | 0     | 0 |   |
|-----|---|------------|-------|---|---|
| 9.  | Body corporate<br>(not mentioned above) | 6,626,660  | 10.72 | 0 |   |
| 10. | Others others                           | 1,151,977  | 1.86  | 0 |   |
|     | Total                                   | 17,924,560 | 28.99 | 0 | 0 |

**Total number of shareholders (other than promoters)** 

8,915

Total number of shareholders (Promoters+Public/ Other than promoters)

| 8,9 | 37 |
|-----|----|

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 9                            | 22                     |
| Members<br>(other than promoters) | 7,265                        | 8,915                  |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|--|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive                                  | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 1  | 2             | 1  | 2             | 2.24   | 0.44          |
| B. Non-Promoter                   | 1  | 4             | 1  | 4             | 0  | 0             |
| (i) Non-Independent               | 1  | 0             | 1  | 0             | 0  | 0             |
| (ii) Independent                  | 0  | 4             | 0  | 4             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0  | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0             | 0  | 0             | 0  | 0             |
| (ii) Investing institutions       | 0  | 0             | 0  | 0             | 0  | 0             |
| (iii) Government                  | 0  | 0             | 0  | 0             | 0  | 0             |
| (iv) Small share holders          | 0  | 0             | 0  | 0             | 0  | 0             |

| (v) Others | 0 | 0 | 0 | 0 | 0    | 0    |
|------------|---|---|---|---|------|------|
| Total      | 2 | 6 | 2 | 6 | 2.24 | 0.44 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date | 10

10

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name             | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|------------------|------------|-------------------|--------------------------------|--|
| MAHENDRA KUMAR ( | 00412163   | Director          | 240,821                        |  |
| PRAVEEN OSTWAL   | 00412207   | Managing Director | 1,383,942                      |  |
| SUNIL KOTHARI    | 02056569   | Director          | 0                              |  |
| SUNIL KOTHARI    | AMWPK7365E | CFO               | 0                              |  |
| PANKAJ OSTWAL    | 02586806   | Director          | 248,570                        |  |
| PRADEEP AGARWAL  | 06458531   | Director          | 0                              |  |
| PRIYANKA SURANA  | 07679675   | Director          | 0                              |  |
| BHERU LAL OSTWAL | 08377262   | Director          | 200                            |  |
| GOPAL INANI      | 09642942   | Director          | 0                              |  |
| ANKIT MUNDRA     | BJTPM4554L | Company Secretar  | 0                              |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

2

| Name            |            |                   |            | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|-----------------|------------|-------------------|------------|--|
| PRIYANKA BANSAL | BWIPB9839H | Company Secretary | 30/09/2023 | Cessation  |
| ANKIT MUNDRA    | BJTPM4554L | Company Secretary | 13/12/2023 | Appointment  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETING | A. MEMBERS/CLASS | REQUISITIONED/N | NCLT/COURT ( | CONVENED | <b>MEETINGS</b> |
|---|------------------|-----------------|--------------|----------|-----------------|
|---|------------------|-----------------|--------------|----------|-----------------|

| Number of meetings held | 1 |  |
|-------------------------|---|--|
|-------------------------|---|--|

| Type of meeting      | Date of meeting | Total Number of Attend.  Members entitled to |    | ance                    |  |
|----------------------|-----------------|--|----|-------------------------|--|
|                      |                 |  |    | % of total shareholding |  |
| ANNUAL GENERAL MEETI | 28/09/2023      | 8,738  | 64 | 65.57                   |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held

10

| S. No.     | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|------------|-----------------|---|------------------------------|-----------------|--|
|            |                 | of meeting  | Number of directors attended | % of attendance |  |
| 1          | 21/04/2023      | 8   | 8                            | 100             |  |
| 2          | 12/06/2023      | 8   | 8                            | 100             |  |
| 3          | 10/08/2023      | 8   | 8                            | 100             |  |
| 4          | 29/08/2023      | 8   | 8                            | 100             |  |
| 5          | 23/09/2023      | 8   | 8                            | 100             |  |
| 6          | 30/09/2023      | 8   | 8                            | 100             |  |
| 7          | 25/10/2023      | 8   | 8                            | 100             |  |
| 8          | 10/11/2023      | 8   | 8                            | 100             |  |
| 9          | 13/12/2023      | 8   | 7                            | 87.5            |  |
| 10         | 12/02/2024      | 8   | 8                            | 100             |  |
| C COMMITTE |                 |   |                              |                 |  |

#### C. COMMITTEE MEETINGS

Number of meetings held

15

| S. No. | Type of meeting | Total Number of Members a on the date of |                               | Attendance                 |                 |  |
|--------|-----------------|--|-------------------------------|----------------------------|-----------------|--|
|        |                 | Date of meeting                          | on the date of<br>the meeting | Number of members attended | % of attendance |  |
| 1      | AUDIT COMM      | 21/04/2023                               | 3                             | 3                          | 100             |  |
| 2      | AUDIT COMM      | 10/08/2023                               | 3                             | 3                          | 100             |  |
| 3      | AUDIT COMM      | 10/11/2023                               | 3                             | 3                          | 100             |  |
| 4      | AUDIT COMM      | 12/02/2024                               | 3                             | 3                          | 100             |  |
| 5      | STAKEHOLDE      | 21/04/2023                               | 3                             | 3                          | 100             |  |

| S. No. | Type of meeting | Data of marchine | Total Number of Members as |                            | Attendance      |
|--------|-----------------|------------------|----------------------------|----------------------------|-----------------|
|        |                 |                  | on the date of             | Number of members attended | % of attendance |
| 6      | STAKEHOLDE      | 10/08/2023       | 3                          | 3                          | 100             |
| 7      | STAKEHOLDE      | 10/11/2023       | 3                          | 3                          | 100             |
| 8      | STAKEHOLDE      | 12/02/2024       | 3                          | 3                          | 100             |
| 9      | NOMINATION      | 25/10/2023       | 3                          | 3                          | 100             |
| 10     | NOMINATION      | 13/12/2023       | 3                          | 3                          | 100             |

#### D. \*ATTENDANCE OF DIRECTORS

|           |             |   | Board Meetings |             | Co | Whether attended AGM |                 |            |
|-----------|-------------|---|----------------|-------------|----|----------------------|-----------------|------------|
| S.<br>No. |             | Number of<br>Meetings which<br>director was | Moetings       | % of        |    | Meetings             | % of attendance | held on    |
|           |             | entitled to<br>attend                       |                | atteridance |    | attended             | allendance      | 20/09/2024 |
|           |             |   |                |             |    |                      |                 | (Y/N/NA)   |
| 1         | MAHENDRA P  | 10  | 10             | 100         | 0  | 0                    | 0               | Yes        |
| 2         | PRAVEEN OS  | 10  | 9              | 90          | 2  | 2                    | 100             | Yes        |
| 3         | SUNIL KOTH  | 10  | 10             | 100         | 10 | 10                   | 100             | Yes        |
| 4         | PANKAJ OST  | 10  | 10             | 100         | 0  | 0                    | 0               | Yes        |
| 5         | PRADEEP AG  | 10  | 10             | 100         | 15 | 15                   | 100             | Yes        |
| 6         | PRIYANKA SI | 10  | 10             | 100         | 8  | 8                    | 100             | Yes        |
| 7         | BHERU LAL C | 10  | 10             | 100         | 0  | 0                    | 0               | No         |
| 8         | GOPAL INANI | 10  | 10             | 100         | 10 | 10                   | 100             | Yes        |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

|  | lil |
|--|-----|
|--|-----|

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| S. No. | Name          | Designation     | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|---------------|-----------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | PRAVEEN OSTWA | Managing direct | 19,202,496   | 22,549,223 | 0                             | 0      | 41,751,719      |
| 2      | SUNIL KOTHARI | Whole-Time dire | 1,326,047    | 0          | 0                             | 0      | 1,326,047       |
|        | Total         |                 | 20,528,543   | 22,549,223 | 0                             | 0      | 43,077,766      |

| Number o                 | of CEO, CFO     | and Comp                           | any secret | ary who  | se remunera   | ation deta   | ails to be enter            | red                |                            |                               | 2                         |           |              |
|--------------------------|-----------------|------------------------------------|------------|----------|---------------|--|-----------------------------|--------------------|----------------------------|-------------------------------|---------------------------|-----------|--------------|
| S. No.                   | Nam             | ie                                 | Designa    | ation    | Gross Sa      | lary   | Commission                  |                    | ock Option/<br>veat equity | (                             | Others                    |           | otal<br>ount |
| 1                        | ANKIT MU        | JNDRA                              | Company    | secret   | 132,24        | 16   | 0                           |                    | 0                          |                               | 0                         | 132       | ,246         |
| 2                        | PRIYANKA        | BANSA                              | Company    | secret   | 171,52        | 23   | 0                           |                    | 0                          |                               | 0                         | 171       | ,523         |
|                          | Total           |                                    |            |          | 303,76        | 69   | 0                           |                    | 0                          |                               | 0                         | 303       | ,769         |
| Number o                 | of other direct | ors whose                          | remunerat  | ion deta | ils to be ent | ered   |                             |                    |                            |                               | 0                         |           |              |
| S. No.                   | Nam             | ie                                 | Designa    | ation    | Gross Sa      | ılary  | Commission                  |                    | ock Option/<br>weat equity | (                             | Others                    | 1         | otal<br>ount |
| 1                        |                 |                                    |            |          |               |  |                             |                    |                            |                               |                           | (         | 0            |
|                          | Total           |                                    |            |          |               |  |                             |                    |                            |                               |                           |           |              |
|                          |                 |                                    | PUNISHME   |          | OSED ON C     |  | Y/DIRECTOR                  |                    |                            | Nil                           | 2                         | 1 (/5)    | ]            |
| Name of company officers | f the           | concerned<br>Authority             |            | Date of  | Order         | section ι  | under which<br>d / punished | Details<br>punishi | of penalty/<br>ment        |                               | s of appeal<br>ing presen |           |              |
| Krishan                  | ıa Phoschei     | National                           | Stock Exc  | 13/1     | 0/2023        | SEBI (Is   | ssue of Capit               | 1                  | 20000                      | NA                            |                           |           |              |
| Krishan                  | ia Phoschei     | National                           | Stock Exc  | 08/1     | 11/2023 SEBI  |  | (Issue of Capit 240000      |                    | 40000                      | NA                            |                           |           |              |
| (B) DET                  | AILS OF COM     | MPOUNDI                            | NG OF OF   | FENCES   | S 🛛 Ni        | il   |                             |                    |                            |                               |                           |           |              |
| Name of company officers | f the           | Name of t<br>concerne<br>Authority |            | Date of  | f Order       | Name of the Ac<br>section under w<br>offence committ |                             | ch Offence         |                            | Amount of compounding Rupees) |                           | npounding | (in          |
|                          |                 |                                    |            |          |               |  |                             |                    |                            |                               |                           |           |              |

| XIII. Whether complete list of sha   | reholders, debentu   | ire holders has been end    | losed as an attacl | hment |                    |            |
|--|--|-----------------------------|--------------------|-------|--------------------|------------|
| Yes      No  |  |                             |                    |       |                    |            |
| (In case of 'No', submit the details s   | eparately through th   | e method specified in insti | ruction kit)       |       |                    |            |
| XIV. COMPLIANCE OF SUB-SECT  | TION (2) OF SECTION  | ON 92, IN CASE OF LISTE     | ED COMPANIES       |       |                    |            |
| In case of a listed company or a con<br>more, details of company secretary                                 |  |                             |                    |       | of Fifty Crore rup | ees or     |
| Name   | Sourabh Bapna  |                             |                    |       |                    |            |
| Whether associate or fellow  | <ul><li>Ass</li></ul>  | sociate  Fellow             |                    |       |                    |            |
| Certificate of practice number   | 19968  |                             |                    |       |                    |            |
| (a) The return states the facts, as th (b) Unless otherwise expressly state Act during the financial year. |  |                             |                    |       |                    | of the     |
|  |  | Declaration                 |                    |       |                    |            |
| I am Authorised by the Board of Dire   | ectors of the compa  | ny vide resolution no       | 11                 | dated | 11/05/2024         |            |
| (DD/MM/YYYY) to sign this form an in respect of the subject matter of the                                  |  |                             |                    |       |                    | r          |
| Whatever is stated in this f     the subject matter of this for  |  |                             |                    |       |                    |            |
| 2. All the required attachmen  |  |                             | _                  |       | ,                  | , ,        |
| Note: Attention is also drawn to to punishment for fraud, punishment To be digitally signed by             |  |                             |                    |       | ct, 2013 which p   | rovide for |
| To so digitally digited sy   |  |                             |                    |       |                    |            |
| Director   | Sunil Digitally signed by Sunil Kothari Date: 2024, 11.18 16:32:38 +05'30' |                             |                    |       |                    |            |
| DIN of the director  | 0*0*6*6*   |                             |                    |       |                    |            |
| To be digitally signed by  | Sourabh Digitally signed by Sourabh Bapna Date: 2024.11.18 16:33.35 +0530' |                             |                    |       |                    |            |
| Company Secretary  |  |                             |                    |       |                    |            |
| Company secretary in practice  |  |                             |                    |       |                    |            |
| Membership number 5*5*5  |  | Certificate of practice nur | mber               | 1*9*8 | 3                  |            |

| Attachments                                 | List of attachments           |
|---|-------------------------------|
| 1. List of share holders, debenture holders | Attach KPL MGT-8 2023-24.pdf  |
| 2. Approval letter for extension of AGM;    | Attach committee meetings.pdf |
| 3. Copy of MGT-8;                           | Attach                        |
| 4. Optional Attachement(s), if any          | Attach                        |
|   | Remove attachment             |
| Modify Check Form                           | Prescrutiny                   |

**Attachments** 

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company